

*Image Ref 1745*



**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

re application of

Docket No: A7969

Salah Oweis, et al.

Appln. No.: 09/862,591

Confirmation No.: 8398

Group Art Unit: 1745

Filed: May 23, 2001

Examiner: John S. Maples

For: THERMAL MANAGEMENT BLANKETING AND JACKETING FOR BATTERY  
SYSTEM MODULES

**RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT**

**MAIL STOP RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Notice of Non-Compliant Amendment (37 C.F.R. § 1.121), dated  
December 5, 2003, for the Amendment under 37 C.F.R. § 1.114(c) filed on November 14, 2003,  
please amend the above-identified application as follows on the accompanying pages.

**TABLE OF CONTENTS**

AMENDMENTS TO THE CLAIMS .....	2
REMARKS .....	13